## **SUBPOENA**

## BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE CONGRESS OF THE UNITED STATES OF AMERICA

The Honorable Chad Wolf To

You are hereby commanded to be and appear before the Committee on Homeland Security

of the House of Representatives of the United States at the place, date, and time specified below.

**to produce the things identified on the attached schedule** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: H2-176 Ford House Office Building, Washington, D.C. 20515

Date: October 23, 2020

to testify at a deposition touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: Date:

to testify at a hearing touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony:

Date: \_\_\_\_

П

Time:\_\_\_\_\_

To the U.S. Marshal Service or any authorized Member of Congress or congressional staff

to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States, at

the city of Washington, D.C. this 9 day of October , 2020.

in Arpanpa Ken

Deputy Clark Clerk

Time:\_\_\_\_\_

Time: 12:00 p.m.

## **PROOF OF SERVICE**

Subpoena fo		
	The Honorable Chad Wolf	
Address	U.S. Department of Homeland Security, 300 7th Street SW	
	Washington, D.C. 20024	
before the Committee on Homeland Security		•
U.S. House of 116th Congr	of Representatives ess	

Served by (print name)		
Title		
Manner of service		
Date		
Signature of Server		
Address		

In accordance with the attached Definitions and Instructions, the U.S. Department of Homeland Security ("DHS" or "Department") is hereby required to preserve and produce copies of the following materials in its possession, custody, or control, from **December 1, 2019 to the present**, regardless of classification or form, and whether draft or final:

- 1. All documents referring or relating to the decision to bar residents of New York State from DHS Trusted Traveler Programs;
- 2. All communications referring or relating to the decision to bar residents of New York State from DHS Trusted Traveler Programs including but not limited to communications between and among:
  - a) any DHS personnel;
  - b) DHS personnel and any White House personnel; and
  - c) any DHS personnel and personnel from any other federal agency;
- 3. All documents referring or relating to any limits on DHS' access to information pertaining to driver's licenses, vehicle registrations, and/or to any information contained in any database that stores information on driver's licenses and/or vehicle registrations maintained by any state, territory, or district; and
- 4. All documents referring or relating to the identification of underlying facts by DHS or any other federal agency indicating that information provided or representations made to the Committee on Homeland Security, the U.S. Attorneys' Office for the Southern District of New York, and/or to any federal court about the bases for restricting enrollment or re-enrollment of New York State residents in DHS Trusted Traveler Programs were, in any way, inaccurate or misleading.